

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 10 1986

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 10 1986

The applicant U.S.D.I. Bureau of Land Management
1535 Hot Springs Road Suite 300, of Carson City, Nevada,
Street and No. or P.O. Box No. City or Town
Nevada 89701, hereby make s application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Sportsman Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.004 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Recreational Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks" See attached addendum

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the Unsurveyed NE 1/4
Describe as being within a 40-acre subdivision of public

SE 1/4 Section 25, T10N., R28E, MDB & M, Nevada or at a point from which the South
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

1/4 corner of Section 6, T9N., R29E, M.D.B. & M., Brs. S14°51' E a distance of 13,197
feet.

6. Place of use Unsurveyed SW 1/4 SW 1/4 Section 29, T. 10N., R. 29E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Unsurveyed SE 1/4 SW 1/4 Section 29, T. 10N., R. 29E., M.D.B. & M.

Unsurveyed NE 1/4 NW 1/4 Section 32, T. 10N., R. 29E., M.D.B. & M.

Unsurveyed NW 1/4 NW 1/4 Section 32, T. 10N., R. 29E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 36" c.m.p. spring box 8000 feet 1 1/2" P.E.
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pipeline, 10,000 gallon underground
storage tank, and three frost free spigots in campground.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000

10. Estimated time required to construct works works are in place and functional
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 6 months
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
See attached addendum.

Compared bc/bl mm/se

By s/Norman L. Murray
 1535 Hot Springs Road Ste 300
 Carson City, Nevada 89701

Protested _____

 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.004 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second, but not to exceed 0.87 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 20, 1989

Proof of completion of work shall be filed before March 20, 1989

Application of water to beneficial use shall be made on or before February 20, 1991

Proof of the application of water to beneficial use shall be filed on or before March 20, 1991

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 27 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed DEC 24 1991 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20 day of February,

Cultural map filed _____

Certificate No. 13454 Issued AUG 20 1992 A.D. 1987

ADDENDUM No. 1

SPORTSMAN SPRING

WATER IS NEEDED FOR RECREATIONAL USE AT SPORTSMAN BEACH CAMPGROUND AT WALKER LAKE. THIS CAMPGROUND IS OPEN ALL YEAR. THE CAMPING AREA CONTAINS 17 DEVELOPED SITES AND 10 UNDEVELOPED SPACES. FUTURE PLANS CALL FOR UPGRADING THE UNDEVELOPED SITES NEAR THE LAKE. THE CAMPING CAPACITY IS ESTIMATED AT 27 UNITS TIMES 3 PERSONS / UNIT OR 81 PEOPLE / DAY. THE RECREATION SITE RECEIVES AN ADDITIONAL 50 VEHICLES / DAY OR 150 PEOPLE OF DAY USE SUCH AS RESTING, PICNICING AND FISHING. ADDITIONALLY, WATER WILL BE USED TO DRIP IRRIGATE APPROXIMATELY 20 TREES IN THE CAMPGROUND. WE ESTIMATE THIS USE TO BE 20 GALLONS / WEEK / TREE OR AN ADDITIONAL 57 GALLONS / DAY.

OUR TOTAL NEEDS ARE AS FOLLOWS:

81 CAMPERS @ 25 GALLONS / DAY	=	2025 G.P.D.
150 DAY USERS @ 2 GALLONS / DAY	=	300 G.P.D.
DRIP IRRIGATION	=	57 G.P.D.
TOTAL	=	2382 G.P.D.

WATER WILL BE SUPPLIED BY SEVERAL FAUCETS IN THE CAMPGROUND. AT THE PRESENT TIME THERE ARE THREE SPIGOTS SPRING THE CAMPGROUND.

